

The Church Paper

*St James the Great, East St Kilda
Celebrating 100 years in East St Kilda*



PASSIONTIDE

**Intentional Interim Priest:
Father Richard Murray SCP**
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Sunday

Stations of the Cross at 10.00 a.m.

Solemn Mass at 10.30 a.m.

Low Mass: Thursdays 11.00 a.m.

Service of Healing & Wholeness

10.00 a.m. on the 4th Sunday of the month

(Always check weekly notices for Mass times)

Confession – Thursdays following the 11.00 a.m. Mass & by appointment

St James on the Web: www.stjamesthegreat.org.au

St James's in Wikipedia: [http://en.wikipedia.org/wiki/](http://en.wikipedia.org/wiki/St_James_the_Great_St_Kilda_East)

[St_James_the_Great_St_Kilda_East](http://en.wikipedia.org/wiki/St_James_the_Great_St_Kilda_East)

The Interim Vicar Writes

Dear People

Today, as we commence Passiontide, we revisit the Eucharistic rite of the Book of Common Prayer, which we will in accordance with the wishes of a recent parish meeting do once a month; I hope that we will quickly reincorporate this into the pattern of our worship together. Please excuse me if I take a little while to become comfortable in a rite which I have only rarely used since my days as a server in the 1960s!

As I prepared for today's mass, I was reminded of Father Stanley Forrest's reflection in his introduction to a poem entitled *What's the use?* on the experience of a priest who visited several parishes in the course of his ministry. Father Forrest said that, when he enquired in parishes, "What practice do you follow here?" he was told in each place, "Oh, just the usual thing you know..." and then, he says, "in all probability the service is ordered in such a way as you have never seen before in your life!" This last observation has not been my experience in preparing for today's mass by referring to what has been done at St. James over recent times, but it was interesting to reflect on the number of possible variations which are possible when using this rite which has for nearly half a millennium been the standard and source for all our liturgies in the Anglican Communion.

Copies of the poem can be found in the narthex if you wish to revel in the joyful verse of this mid-twentieth century priest and wit.

Until next week, bless you all as we continue through Passiontide towards the solemnity of Holy Week and on to the great celebration of Easter.

Richard

The Triduum Sacrum at St James the Great

**Maundy Thursday: 8.00 p.m. Mass of the Lord's Supper
9.30 p.m. – 12.00 a.m. The Watch before the Altar of Repose**

**Good Friday 2.00 p.m. The Stations of the Cross
3.00 p.m. Liturgy of the Day**

**Holy Saturday 8.00 p.m. Blessing of the Easter Fire,
& First Mass of Easter**

**Easter Day 11.00 a.m. Procession & High Mass
Music for Easter Day by *Trio Con Brio*
(flute, oboe & cello)**

The Triduum Sacrum begins with the Mass of the Lord's Supper on the evening of Holy Thursday and continues until the start of second vespers (evening prayer) on Easter Sunday.

The Liturgy Today**10.00 a.m. Stations of the Cross****10.30 a.m. Solemn Mass (BCP)***Today's Liturgy will be a said mass with hymns.*

Welcome Amber Simm, our visiting organist in the absence of Mark Raczynski who is having a break.

Hymns: Gradual: 131; Offertory: 344; Post Communion: 342.**On Duty: Sidesman: D. Stidston; Deacon: M. Knopf;****Lectors: G. Bartholomew & V. Coffey****Refreshments: D. Stidston***Join us for Refreshments in the Narthex***Kalendar & Events this Week**

Tuesday 6.30 p.m. Lenten Study
at the Home of Gary Bartholomew

Thursday St Patrick
11.00 a.m. Mass
6.00 p.m. Exposition
& Little Company Chapter

Saturday 10.30 a.m. - 4.00 p.m. Lenten Quiet Day
BYO Lunch tea & coffee & refreshments provided

Next week: Palm Sunday of the Lord's Passion

10.00 a.m. Stations of the Cross**10.30 a.m. Blessing of Palms, Procession**
& Solemn Mass (APBA)

On duty next week: Sidesman: K. McDowell Murphy

Deacon: A. Duran; Lectors: D. Stidston & G. Bahula**Passion Gospel: G. Bartholomew & G. Bahula****Refreshments: K. McDowell Murphy**

Memorial Acclamation in Lent:

The priest intones - The Mystery of Faith & the people respond -

Dying you destroyed our death;

Rising you restored our life;

Lord Jesus come in glory.

Prayers of the Faithful: Trevor Bulled OGS; Noella; Judy Reynolds; John Ahern; Sister Hilary CHN; Maria Pythagoras; Geraldine Coulthurst; Virginia; Marjorie; Sister Raphael OSB; Stephen & Jill; Michael Muschamp; Adrian Stephens, priest; young Noah; June Little; Ken Mason OGS; Sally; Sonja Knopf; Linda Osmond, priest; Betty Boyle; Mark; Rory & Anna; Christina Melches; Geoffrey & Margaret Clarke; Elizabeth Peters; Gladys Wheeler; Bill Smith; Vilma Byrne; Sister Lyn & Sister Philippa; Jamie.

Holy Week URGENT NOTES - Please use the Narthex lists to register your presence and participation in our Holy Week ceremonies.

Foot Washing Check the list with its suggestions based on past years.

Re the Maundy Meal - please note your contribution and also note that it would be best if your contribution only requires the micro-wave.

The Watch until Midnight also needs particular attention so that no-one is alone in the chapel.

Sunday School Copies of the Sunday School program until the end of July are being distributed with today's *Church Paper*.

A Lenten Study produced by the Cowley Fathers continues this Tuesday at 6.30 p.m. at the home of Gary Bartholomew. See Gary today if you wish to attend.

Re-scheduled Quiet Day due to Working Bee yesterday's Quiet Day had to be re-scheduled to enable final clearing in St James' House and its surrounding area to prepare for the Child Care building works scheduled to commence this week.

The Hamper for the Needy thank you for your kind response to our appeal for food for the Hamper for the needy. The most constant demand is long-life milk. Shampoos, soaps, toothpastes/brushes etc. from hotel bathrooms are also useful inclusions. Sometimes toilet paper is also requested.

Offertory Income: March 6: Lent IV - \$1,020.55

Your Last Will & Testament our Business Manager draws attention to the following wording for your Will – "I GIVE \$XX to the Anglican Church of St James the Great in East St Kilda and I DECLARE the receipt of the Vicar of the day and the Treasurer or Business Manager for the time being of that organization shall be a full and sufficient discharge to my trustees."



Passiontide in the Christian year is a name for the last two weeks of Lent, beginning on the Fifth Sunday of Lent, long celebrated as Passion Sunday with Passiontide continuing until Holy Saturday.

The crosses continue to be veiled until the end of the celebration of the Lord's passion on Good Friday. Statues and images are to remain covered until the beginning of the Easter Vigil. Specifically, those veils are removed during the singing of the Gloria. The veiling was associated with Passion Sunday's Gospel (John 8: 46-59), in which Jesus "hid himself" from the people.

In the 1955 Holy Week revisions, Passion Sunday was formally renamed from *Dominica Passionis* or *Dominica de Passione* ("Sunday of the Passion") to *Dominica I Passionis*, "First Sunday of the Passion" or "First Sunday of Passiontide". Palm Sunday, formerly *Dominica in Palmis* (Sunday in Palms) became *Dominica II Passionis seu in Palmis* (II Sunday of the Passion or in Palms).

Passiontide is observed in many provinces of the Anglican Communion including the Church of England. In the Common Worship liturgy, material proper to Passiontide is used from Evening Prayer on the Eve of the Fifth Sunday of Lent to the evening of Easter Eve. Such "proper material" includes prefaces to the Eucharistic Prayer, special orders for Morning and Evening Prayer, and seasonal material for Night Prayer and Prayer during the Day.

Although the Sarum Use used crimson as the liturgical colour for the whole of Passiontide, *Common Worship* recommends continuing in purple (or Lenten array) throughout the fifth week of Lent, changing to red for Holy Week, the Week of the shedding of Christ's Blood.

***Gracious Father,
you gave up your Son
out of love for the world:
lead us to ponder the mysteries of his passion,
that we may know eternal peace
through the shedding of our Saviour's blood,
the blessed Jesus Christ our Lord. Amen.***

The St James' Community



Churchwardens

Vicar's Warden: Mr Alfonso Duran, Mob. 040070750

People's Wardens: Ms Kate Mc Dowell Murphy, Mob. 0412 887865

Mr Ronald Williams, Phone 9527 2941



Parish Administrator & Business Manager

Mr Michael Knopf, Phone 9527 1017



Organist

Mr Mark Raczynski, B. Mus. (Melb.) L. Mus. A



Parish Office Assistant

Mr Francisco Alfonso



Sunday School

Contact: Ms Treasure Vellis

Phone 0413 901 819



St Kilda Steiner Kindergarten

Pre-School Sessions daily, Monday - Friday

Enquiries Phone: 95275168



Little Patch Child Care Centre

Commencing operations here at St James's in 2016

Enquiries to Dean & Michelle Clarke - Phone: 0419 548 477



The Little Company of Brothers of the Good Shepherd

A parish-based Religious Community

Enquiries to the Father Guardian: 9527 1017



This Parish Community

shares the ideals of the Fellowship of St Athanasius,

a society of Anglican Priests committed to live and uphold

"... the Catholic Faith as received from the undivided church"